



Hillview United Methodist Church

To live the teachings of Jesus as we share God's unconditional love

THE CONNECTOR

JULY 2016



Ice Cream Social July 21

Everyone is invited to the UMW Ice Cream Social on Thursday, July 21, at 7 p.m. Members of the Islamic Center, our new neighbors, will be our special guests. They will also provide a program about Islam. Please come and welcome our new neighbors.

Dates to Remember



July 4:

Happy Fourth of July!
Office closed.

July 12: Lady Veterans Luncheon

July 14: Lunch Bunch at Sizzler

Food Trucks at Hillview

July 19: Young Adult Fun Night

July 21: UMW Ice Cream Social



**CAMP SCHOLARSHIP
YARD and BAKE SALE
RESCHEDULED!
Saturday, September 17
8 a.m. to 2 p.m.**

Got stuff you don't know what to do with?

Consider donating it to the Camp Scholarship yard sale. Talk to your friends, neighbors, and family to see if they have stuff they would like to donate as well. Start bringing it to Church NOW. We'll store it for you. Questions? Contact the church office at 375-0392 or Marilesta at 375-5116.



Sunday Morning Schedule

Worship :
8:30 & 11:00 a.m.
Sunday School
9:45 a.m.

July Stewardship Challenges

Choose to do one or all!

*Attend church camp or make it possible for someone else to attend..

*Volunteer to help in the church office to cover vacations.

*Review your giving— bring your pledge current if you have fallen behind.

A Message from Bishop Grant Hagiya

Greetings in the Grace and Peace of Jesus Christ:

First and foremost, let me thank all of you who volunteered so unselfishly in hosting the 2016 General Conference of our United Methodist Church. The one constant in the ups and downs of this General Conference was the extraordinary hospitality our volunteers embodied. I received so many positive comments about the sense of joyous welcome and helpfulness that you all exhibited. Thank you so much for showing the love of Christ in your actions!

There is an object lesson in this concept alone. If we can keep the main thing the main thing, and not be distracted by so many competing needs and objectives, think of the great things we can accomplish. What if this coming year, we focused only on extraordinary hospitality, and put aside all of the planning and action items of our “church busyness”? It is something for all of us to consider.

For many, this was a tough General Conference to experience, but no more difficult than in previous years. As a delegate myself since 1996, we have had more difficult and challenging years than this one. As a positive, the one thing that I think our General Conference delegates are realizing is that we cannot legislate our way out of the adaptive challenges that we face as a church. Something must change in the way we do General Conference. I realize that the traditional forces at General Conference do not want things to change, but a divine wind is blowing, and change will be forced on all of us whether we like it or not. Many in the West were disappointed with no action being taken to move toward full inclusion of LGBTQI persons in the life of the church. I feel

your frustration and even anger on this point. I do want you to know that we here in the Greater Northwest will continue to work for full inclusion in our church, even as the general church lags behind on this issue. The recent statement by the Pacific Northwest Conference’s Board of Ordained Ministry acknowledging that they do not consider one’s sexuality as an indicator of ministerial effectiveness is truly indicative of our practice in this episcopal area.

The complexity of this issue is heightened as we continue to move toward a global church. Our biggest membership growth is in Africa and the Philippines, and that will continue on into the future. If we want to become a global church, we will have to realize that we in the U.S. will have less influence and clout when it comes to church policy. In most of Africa and the Philippines, homosexuality is the ultimate taboo, and this comes directly from our own past missionaries who taught this intolerance. This is not going to change soon overseas. We are going to have to find creative ways to parcel out church polity on a regional basis if we continue to be a global church. This is part of the realization we have to deal with being a global entity, and there are few technical fixes to address this adaptive challenge.

The ultimate main thing for us as a church is to remain faithful to God, and God alone. This is the only thing that is required of us. Our reaction to General Conference might be to be discouraged, depressed, or doubtful, but that is to react to a very human institution we call The United Methodist Church. God calls us to a higher allegiance and purpose. We are to be faithful to God alone!

As we go forward, the future of our United Methodist Church is uncertain, but I am perfectly okay with that. My faith does not rest on our institution, but on God alone, and I believe that God is leading us into a new tomorrow. There will be twists and turns, but as the “People on the Way” that has always been our journey. If we remain faithful to God, we will find the pillar of cloud and fire that will lead us forward. Our ultimate hope does not lie in our United Methodist Church, or any church for that matter. Our ultimate hope is in the God who “makes all things new.”

Just as God will not abandon us, neither will our Greater Northwest leadership. We are committed to see this through, and whatever our earthly circumstances, we will deal with them with faith and courage.

In closing, let me echo Paul’s words:

But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us. ⁸ We are afflicted in every way, but not crushed; perplexed, but not driven to despair; ⁹ persecuted, but not forsaken; struck down, but not destroyed; ¹⁰ always carrying in the body the death of Jesus, so that the life of Jesus may also be made visible in our bodies. ¹¹ For while we live, we are always being given up to death for Jesus’ sake, so that the life of Jesus may be made visible in our mortal flesh. ¹² So death is at work in us, but life in you.

--2 Corinthians 4: 7-12

Be the Hope,



Bishop Grant

Conference groups adopt statement of full inclusion

At the 2016 Oregon-Idaho Annual Conference, two key groups issued statements regarding their intentions about involving lesbian, gay, bi-sexual, transgendered, and queer or questioning (LGBTQ) persons. Both the [Board of Ordained Ministry](#) and the Clergy Session of the conference issued statements indicating that sexual orientation or gender identity would not be a consideration in ordination or participation in ministry.

The Board of Ordained Ministry's open letter clarifies what had been existing practice. Rev. Linda Quanstrom, chair of the Board, shared in a public announcement, "At this juncture in the life of our denomination and in light of the roiling conversation in our society, and especially the tragedy of these past days, the Board of Ordained Ministry felt it essential to state explicitly what it has long practiced, and so we have released an open letter to our denomination."

An open letter from the Oregon-Idaho Board of Ordained Ministry (June 15, 2016):

We as the Oregon-Idaho Board of Ordained Ministry believe this is a crucial time to declare how we operate in our work with those called by God into ordained ministry.

Because we have been a Reconciling Conference since

1996, because we have seen the gifts and graces for ministry in LGBTQ persons and have seen these same gifts too often denied, and because we hope to help lead change in our denomination's policy regarding LGBTQ persons in ordained ministry, we welcome all candidates as children of God as they discern God's call and claim upon them for ordained ministry.

We hold our candidates to high standards for fitness, readiness, and effectiveness in ministry. We do not take sexual orientation or gender identity into our consideration of candidates.

Like our denomination, neither our own Board nor our own Conference membership is of one mind in this statement, and so, we pray for the Spirit of God to continue to move in our board, our conference and our denomination.

The Oregon-Idaho clergy received the statement in their confidential clergy session. In response they crafted a similar statement that supports participation in the ministry covenant without regard to sexual orientation or gender identity. They voted to release the statement publicly.

Statement on inclusion by the Oregon-Idaho Clergy Session

(June 17, 2016)

We the Clergy Session of the Oregon-Idaho Annual Conference believe this is a crucial time to declare how we operate in our work with those called by God into ordained ministry.

Because we have been a Reconciling Conference since 1996, because we have seen the gifts and graces for ministry in LGBTQ persons and have seen these same gifts too often denied, and because we hope to help lead change in our denomination's policy regarding LGBTQ persons in ordained ministry, we welcome all candidates as children of God as they discern God's call and claim upon them for ordained ministry.

We hold ourselves to high standards for fitness, readiness, and effectiveness in ministry. We commit to participate fully in the ministerial covenant with our colleagues of all sexual orientations and gender identities.

Like our denomination, neither our own clergy session nor our own conference membership is of one mind in this statement, and so, we pray for the Spirit of God to continue to move in our clergy session, our conference and our denomination.

UMW Happenings

The Purpose of UMW

United Methodist Women shall be a community of women whose purpose is to know God and to experience freedom as whole persons through Jesus Christ; to develop a creative, supportive fellowship; and to expand concepts of mission through participation in the global ministries of the church.



Ice Cream Social July 21, 7 p.m.

There is a sign-up sheet in the Gathering Area for those who would like to bring ice cream and toppings.

Friends of Phoebe

:
A women's group for ages 21 to 100!
We meet the second Saturday of the month at 12:30 p.m. in the library for fellowship, support, and to ask questions such as "How does God help you in your relationships?"
We are currently studying and following a book entitled *Women Living Well*, by Courtney Joseph. Here is a website (www.womenlivingwell.com) with additional information and where you can find our monthly questions. For July, we are on chapter 7.
This group is very informal, so there's no pressure to come every month or to read the chapter.
Added bonus: We usually have tea, coffee and snacks!
Any questions? Please don't hesitate to call Sue Cook at 890-2425 or 375-1835.

Hillview United Methodist Women's Circles (Subunits)

Hillview United Methodist Women offers five circles to provide fellowship, spiritual growth, and expanding our understanding of mission. Ladies are invited to visit and participate in these small groups. Contact names are listed below.

Lydia Circle: Meets the 1st and 3rd Tuesday of each month in the Hillview library from 9:30 a.m. to 11 a.m. Contact Judy Halverson at 327-0541.

Morning Book Club: Meets the 2nd Monday at 9:30 a.m. at Barnes & Noble. A book to read and discuss is chosen each month. Contact Kristen Guyon at 322-5090.

Evening Book Club Meets the 2nd Monday of the month at 6:30 p.m. in the kitchen. A book to read and discuss is chosen each month. Contact Darlene Smith at 376-5977 or Michelle Ward at 322-0286 for general questions about the evening book club.

Fellowship Circle: Meets the 2nd Thursday of each month at 7 p.m. in members' homes. There are a variety of programs. Contact Betsy Baughman at 340-2830.

Friends of Phoebe: Study group meets in the library on the 2nd Saturday of the month at 12:30 p.m. Contact Sue Cook at 375-1835.

Reading Suggestion

In Defense of Food
by Michael Pollan
Eat food. Not too much. Mostly plants.

Pollan argues that humans used to know how to eat well. But the balanced dietary lessons that were once passed down through generations have been confused, complicated and distorted by food marketers, nutritionists and journalists who all have something to gain. Pollan's manifesto shows us how to recover a more balanced and pleasurable approach to food.



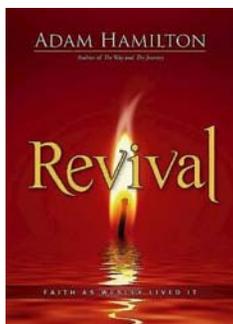
We are trying something new this summer. Because we know families take vacations, kids go to camp, and schedules can get crazy this time of year, we are combining all school-age children in Room 10 for Sunday School. After everyone gets to share how their week has been going, we join together in prayer. Each of us gets a turn thanking God for something He has given to us. We then get to watch a “Veggie Tales” movie. (If you’ve never seen one of these, you need to. They are hilarious!) After the movie, we have a brief discussion on what we just saw, and try to figure out if we know what story in the Bible it is based on. Then we have song time. The first two songs we have learned are “I’m in the Lord’s Army” and “Ten Little Angels,” and we plan on learning a lot more. They all have actions, so we stand up to sing and we do it as loud as we can! After

song time is game time, which we will start doing outside, weather permitting. We end the same way we started, with prayer. We each thank God for the coming week and things we are looking forward to.

Anyone who wants to is more than welcome to join us. But be prepared! Everyone prays, everyone laughs at the movie, everyone is included in the discussion, everyone sings, and having fun during the play time is required.

If that doesn’t sound like your thing, the next time you see one of our younger members, ask them what the last video was about. It might just become your favorite conversation of the week! :))

New Wednesday Class



On Wednesdays, 6-7:30 p.m. starting July 6. We will not meet on Community Meal night, and our last meeting will be on August 17. It's a preview of the small groups to come this fall.

Here’s a picture of the book, *Revival*, and the synopsis of the class:

Wesley’s message and his faith continue to speak to 21st-century Christians—

calling for a revival of our hearts and souls so that our world might be changed.

Join Adam Hamilton for a six-week journey as he travels to England, following the life of John Wesley and exploring his defining characteristics of a Wesleyan Christian. Wesley’s story is our story. It defines our faith and it challenges us to rediscover our spiritual passion.

Summer Updates

- Journey Through the Bible class will take a break for the summer and come back strong in the fall.

- All school-age children will attend Sunday School together and be led by our high school and young adult group. There will be a short lesson or video, singing, and games.

If you have questions about any of the classes offered or any feedback for the Education Team, please contact us at

hillvieweducation@gmail.com

Children’s Stories for July

July 3

Ezekiel Ate the Scroll (Ezekiel 2)

July 10

Dry Bones (Ezekiel 37)

July 17

Daniel and His Friends (Daniel 1)

July 24

Nebuchadnezzar’s Dream (Daniel 2)

July 31

The Fiery Furnace (Daniel 3)

Hillview Youth Group News (by Claire Chambers)



We ended the year with a pool party at Heidi Holmes' house. Thank you, Heidi! Throughout the year, youth earn raffle tickets for participating in the life of the church: serving as ushers, acolytes, liturgists; going to Sunday School and Youth Group; or participating in service projects (just to name a few). At the end of each Youth Group meeting a name is drawn and students can

win small prizes. The big payout is during this end-of-the-year party when we draw for bigger prizes. Thanks to donations from generous church members, every student attending the party this year won something that they actually wanted, and students were encouraged to participate in the life of the church!



Summer schedule

I'll be taking the month of July off from regular Youth Group meetings to plan for confirmation, our next mission trip, and restructuring our Youth Ministry program. We'll still be getting together periodically in small groups and resume a regular schedule in August.



Finance

TREASURER'S REPORT- May 2016			
Month	Income	Expenses	Difference
January	\$ 29,343	\$ 28,821	\$ 722
February	\$ 22,478	\$ 25,115	\$ (2,637)
March	\$ 27,484	\$ 23,833	\$ 3,631
April	\$ 21,991	\$ 24,797	\$ (2,806)
May	\$ 25,888	\$ 29,161	\$ (3,475)
TOTAL	\$126,962	\$ 131,527	\$ (4,565)

Community Meal News



July 27, 6-7 p.m. Come enjoy food and fellowship. **Food and helping hands are needed and welcome.** We need large side dishes, salads, and desserts that will go with BBQ fare (beef, turkey, veggie burgers and hot dogs). **Please use the sign-up sheet in the Gathering Area to help with the meal.** If you have questions, please contact Marilesta Nelson at 375-5116.



Lunch Bunch

The Lunch Bunch will meet on July 14 at Sizzler (459 N. Cole Road) at 11:30 a.m. Sign up in the Gathering Area. Come and join us for conversation and good food.

Summer Special Music

The choir is officially on vacation until September!

The praise band will continue as people are available to rehearse on Wednesdays at 6:15 p.m. and then sing on the following Sunday.

Most of the special music during the offertory will come from volunteers who sign up. So far, we have:

- July 3: Olivia Knecht
- July 10: Nick Anderson (both services)

A quartet of women from the choir will sing one Sunday, and a mixed quartet for another, as soon as we select the music.

Bell Choir

Let's get something started!!!!
I am thinking that anyone interested in bells could meet on Wednesdays at 7:15 p.m. after praise band while the choir is not rehearsing. A great time to be had covering the basics.

You may have noticed Will, John, Claire and I have been joining in on the hymns with our instruments at times. No reason you can't join us. The more the merrier, and the more possibilities for special music!

The talent show was great! I find when I have events to prepare for, I put the time in. When nothing is coming up, there is too much temptation to not practice. Let's get involved where we can, and keep our talents growing to share with our church family. Take those talents out from under the bushel basket, or the closet, and let's light up the world together!!!

—Duane Conitz

Fun Fact

History of Hymns: “Let Us Break Bread Together” (by C. Michael Hawn)

“Let us break bread together on our knees.
Let us break bread together on our knees.
When I fall on my knees with my face to
the rising sun,
O Lord, have mercy on me.”

What are the roots of “Let Us Break Bread,” among the best known of African American spirituals? In a recently published article in the *Canterbury Dictionary of Hymnology*, written by United Methodist Hymnal editor, Dr. Carlton Young, he reveals the probable roots and major variants of this spiritual. Dr. Young suggests that this “spiritual was formed in the West African Gullah/Geechee slave culture that developed in the coastal areas of South-Eastern colonial America, including St. Helena Island, Beaufort, and Charleston, South Carolina . . .” Each version incorporates the idea of “fac [ing] the rising sun.” One scholar suggests that this may come from the worship practices of Islamic West Africans. Another speculates that the sun was a

symbolic West African source of spiritual light. Another phrase “on our knees” may have been a signal for a secret gathering, though this cannot be verified.

As standardized as the text is, it has been subject to numerous alterations in several hymnals. These changes sometimes alter or eliminate the reference to the rising sun, perhaps because it is not literally accurate. Some include:

“When I fall on my knees, with my face to the Lord of life. . .”

Others choose to replace the phrase, “on my knees” since many traditions do not receive the elements in this posture. To avoid this, some modify it as follows:

“Let us break bread together, we are one” or

“Let us break bread together in (or “with”) the Lord” or

“Let us praise God together, let us praise.”

These changes indicate the difficulty of transferring a song from one ecclesial or cultural tradition to another. However, the inclusion of a select number of African American spirituals in English language hymnals in countries such as Australia, Canada, and England is admirable and reflects the universality of one of the unique contributions of congregational songs from the United States to the world. Alterations to congregational songs, especially those from folk sources, are common across cultural and national boundaries. In its most standard and historical form, this spiritual fits the practice and ethos of the Methodist Eucharist liturgy well.

This article was edited for space restraints of the newsletter. To see the article in its entirety, visit <http://www.umcdiscipleship.org/resources/history-of-hymns-let-us-break-bread-together>

Meet Our New Featured Artist, Sherry Best

The beautiful paintings of Sherry Best will adorn our Gathering Area from July through September. She was a beloved member of Pastor Brenda’s church in Idaho Falls where Brenda officiated at her funeral.

Among Sherry’s eight children is her daughter Teresa, a new member of Hillview. Teresa gave two of her mother’s paintings to Brenda, one of which is displayed in the Gathering Area. Brenda says it reminds her of Lent with new life emerging from dry, barren ground. The other painting can be seen on Brenda’s office wall.

Sherry graduated from Colorado Women’s College with an Associate’s Degree in Fine Arts. She taught private art classes since 1967—oil and acrylic for all ages. She had one-person art shows in several states, and her paintings

hang in many private homes, businesses, and exhibits. Her Idaho statehood graphic was used for the 1986 Celebration of Statehood Day (July 3, 1986) and was displayed in the Capitol.

A life member of the Idaho Falls Art Guild, Sherry was also the president of the guild in 1967. In 1978 Sherry was accepted in an international show in Denver and represented in a gallery in Sedona, Arizona. Sherry also gave many art lectures and conducted art workshops over the course of her career.

We’re pleased to display the work of Brenda’s friend, Sherry Best. Thank you, Teresa, for sharing your mother’s legacy.

Faith in Action

Our July Focus: Corpus Christi House



Corpus Christi House has requested our help to feed the homeless people who come to them. We have learned that the cupboards and fridge are often bare in the morning when adults and children arrive needing breakfast. During the month of July we will be collecting food and other items for this day shelter. Corpus Christi has a kitchen and is able to prepare food, so they can accept perishable food as well.

Food Needed: Milk, bread, butter, cereal (preferably the large family bags, Cheerios, raisin bran, corn flakes, etc.)

Nonfood items: men's and women's undergarments, men's and women's socks, razors, shirts, pants t-shirts, shoes, belts

Cash donations: They give money to people who are stranded and need help moving on, for apartment deposits, bus passes, or other needs.

Please place nonperishable food in the bin labeled "Corpus Christi" (behind the First Fruits cart). Perishable foods should be labeled "Corpus Christi" and be placed in the white refrigerator in the kitchen. (Please drop off perishable items only on Sundays.) Checks should be made out to Hillview and labeled "Corpus Christi."

What does Corpus Christi House do besides serve breakfast to homeless people? Six days a week Corpus Christi House is open between the hours of 7-11:45 a.m. and 12:45-4:30 p.m. It is also open on Sunday for a worship service from 9 a.m. to 11 a.m. It strives to provide the homeless population with basic services that most of us take for granted. These services include: getting inside to warm up or to cool down; using a bathroom; having a place to sit, read, visit, recreate without being hassled; taking a shower or just brushing their teeth; washing clothes; day storage of personal belongings and some long-term storage; receiving a message (maybe from a potential employer); using a telephone for local calls; checking out employment opportunities; getting advice from others; meeting friends and acquaintances; having access to educational help and support.

Watch for further announcements about other ways we can help Corpus Christi and the people they serve.



The First Fruits Cart Is Back

"Honor the LORD with your wealth and with the first fruits of all your produce" (Proverbs 3:9)

The gardening season is here! At Hillview you can offer not only your first fruits but your vegetables and flowers too! In the Gathering Area is a cart with the signs "From the First Fruits."

On Sunday mornings you may drop off produce from your garden or pick up something from the cart that came from someone else's garden. We have had a steady supply of lettuce and other early veggies to choose from so far. In the spirit of the First Fruits, it is meant to be the best, first-quality, and the first of the crops that come on. If you are not a gardener, please take something from the cart and enjoy it.

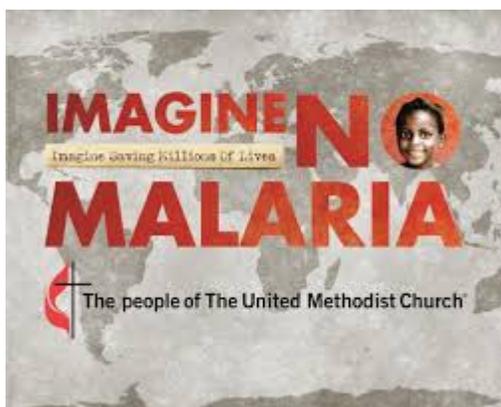
Thank You!

Thank you to all for creating a fabulous Vacation Bible School! You made this year special for children and adults alike. I am impressed by the wonderful directors (Sue Cook and Jenn Knecht) and ALL of our fabulous volunteers! Thank you to everyone who helped by praying, planning, donating your time, money, and items (for crafts, snacks and decorations) teaching, and waking your children up to get them dressed and to church in time to participate. It takes every part the church body to make VBS



happen. VBS reaches the hearts of children throughout Ada county every year. It also blesses parents who have come to trust the teachers, trust the curriculum chosen, feel safe with our Safe Sanctuary policy and are encouraged by the spiritual growth and friendship developed throughout the week. I hope this week inspired your faith and helped you grow closer to God as we strive to live the teachings of Jesus as we share God's unconditional love. What a blessing to serve at Hillview United Methodist Church and see how God changes lives in amazing ways as we learn and celebrate His word!

Thank you~!!!
Christi Perkey



A letter from your Imagine No Malaria Field Coordinator, Julia Frisbie:

Dear friends,

As I reflect on last week's Oregon-Idaho Annual Conference, I'm blown away by your generosity. THANK YOU for hearing the story of Imagine No Malaria and responding with such abundance! We weren't able to announce a reliable total during the plenary session because it just kept growing, but after going through all my notes, here's my best guesstimate for what we raised together in Salem: more than \$35,000.

CAMP NEWS!

We have 14 kids from Hillview attending various camping weeks in July at Camp Sawtooth. **Attending camp July 3-9: Brooke Fannesbeck, Hayden Fannesbeck, Josh and Megan Gallas, Malcolm Chambers, and Colby Pittz.**

Attending camp July 10-16: Veronica Cook, Olivia Knecht, Emily Sprague, Katie Ralls, Arleigh Adams, and Amory Zucchero as a counselor. Attending camp July 17-23: Tyler Gallas, Ryan Hanson, and Annika and Jayne Marie Linguist.

We would like to thank everyone who helped make it possible for our campers to go to camp on us. Thanks to the Camp Scholarship fundraisers, we were able to cover the cost of camp this year. We look forward to being able to do this again next year, so please donate to our Camp Scholarship Yard Sale and/or shop there on September 17.



JULY 2016

Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1 7:30 p.m. Church of God	2 6:00 a.m. Zion Korean Methodist Church 8:00-4:00 African Church
3 8:30 Worship 9:45 Sunday School 11:00 Worship 11:00 Zion Church 1:00 African Church 4:00 Church of God	4 Office Closed 10:00 Art Group 7:00 Church of God 7:00 Boy Scouts/Troop 40	5 9:30 Lydia Circle 11:00 Sermon Study	6	7	8 7:30 p.m. Church of God	9 6:00 a.m. Korean Church 8:00-2:00 African Church 8:00 Men's b-fast, Moon's Café 12:30 Friends of Phoebe
10 8:30 Worship 9:45 Sunday School 11:00 Worship 11:00 Zion Church 1:00 African Church 4:00 Church of God	11 9:30 Morning Book Group, Barnes & Noble 10:00 Art Group 6:30 p.m. Evening Book Group 7:00 Church of God	12 10:30 Lady Veterans Luncheon at Veterans Home 11:00 Sermon 7:00 Young Adults 7:00 Finance	13	14 11:30 Lunch Bunch at Sizzler 5:00 Food Truck Night 7:00 Fellowship Circle	15 7:30 p.m. Church of God	16 6:00 a.m. Korean Church 8:00-2:00 African Church 10:30 Whitney Sack Lunch Program
17 8:30 Worship 9:45 Sunday School 11:00 Worship 11:00 Zion Church 1:00 African Church 4:00 Church of God	18 10:00 Art Group 7:00 Church of God 7:00 Boy Scouts/Troop 40 7:00 Trustees 7:00 SPRC	19 9:30 Lydia Circle 11:00 Sermon Study 7:00 Young Adult Fun Night	20	21	22 7:30 p.m. Church of God	23 6:00 a.m. Korean Church 8:00-2:00 African Church 8:00 Men's b-fast, Moon's Café 12:30 Friends of Phoebe
24 8:30 Worship 9:45 Sunday School 11:00 Worship 11:00 Zion Church noon Worship Team 1:00 African Church 4:00 Church of God	25 7:00 Church of God 7:00 Boy Scouts/Troop 40 6:30 COM	26 11:00 Sermon Study 7:00 Young Adults	27 6:00 Community Meal	28	29 7:30 p.m. Church of God	30 6:00 a.m. Korean Church 8:00-2:00 African Church
31 8:30 Worship 9:45 Sunday School 11:00 Worship 11:00 Zion Church 1:00 African Church 4:00 Church of God						

Please remember to call the church office with any scheduling requests or changes. Just because a day may look available on the calendar, it does not mean that it is! This is our church calendar. We have not included Boy Scout activities, preschool, outside groups, Fit and Fallproof, and other activities. Please be considerate and flexible with room use.



Hillview United Methodist Church Staff

Pastor

Brenda Sene

bsene@msn.com

Administrative Assistant

Claudia Flora

claudia.flora@hillviewmethodist.org

Praise Band Director

Duane Conitz

Youth Director

Claire Chambers

cilongpre@yahoo.com

Director of Family Ministries

Caltin Cross

Custodian

Mariya Gavrilutsa

Nursery Director

Peggy Sheldon

Office Hours:

9:00 a.m.-3:00 p.m., Monday-Thursday

9:00 a.m.-noon, Friday

We are a Reconciling Congregation, welcoming all persons into full participation in the life of the congregation regardless of age, sexual orientation, gender identity, family configuration, racial or ethnic background, economic status, or mental or physical abilities. As we journey to the reconciliation of all persons as children of God, we celebrate our human family's diversity.

Hillview United Methodist Church

8525 W. Ustick Road

Boise, Idaho 83704

208-375-0392

www.hillviewmethodist.org

churchoffice@hillviewmethodist.org



FOOD TRUCKS

ON JULY 14 AT HILLVIEW, 5:00 P.M.

TO 7:30 P.M.

Live the Teachings of Jesus

On July 1, 2016, the Idaho Department of Health and Welfare will start issuing SNAP (food stamp) benefits on a staggered system rather than all on the first day of the month. The benefits will be issued on July 1-10, depending on the last digit of the recipient's birth year. This may leave some folks short on food during the first 10 days of July. To help during this transition, please consider doing one of the following individual or group actions:

- Make an extra food/monetary contribution to Hillview to go to the Community Ministries Center.
- Donate \$10-\$15 grocery gift cards to Hillview for the pastor's discretionary fund.



Please share this information with others.